

**2020 Assessor's Fall Conference
October 21 & 22, 2020**

Name:
Title:
County/Employer:

Place an "X" in the cell corresponding to the sessions attended.

Wednesday October 21, 2020
Sessions: 9:00 - 11:30; 1:30 - 4:30

SBOE Members; By Law; Terry Ingmire; Past Presidents; CTP; IAAO	<input type="checkbox"/> 1.5 hr
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BIS Consulting; OTC; OSU-CLGT	<input type="checkbox"/> 1.5 hr
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Thursday October 22, 2020
Sessions: 9:00 - 11:30; 1:30 - 4:30

State Aid Formula; Ag Permit Discussion	<input type="checkbox"/> 2.0 hrs
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Abstracts & E.B. Reports; Wind Valuation; Memoriam; Officers 20-21	<input type="checkbox"/> 2.0 hrs
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Total Hours Attended (7.0 maximum) _____

I certify that I have attended the sessions indicated in their entirety.

Attendee Signature: _____

Date: _____

E-Mail Address: _____



**CENTER FOR LOCAL
GOVERNMENT TECHNOLOGY**
College of Engineering, Architecture and Technology